



PRACTICING

*Lent*

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# MY SONG IS LOVE UNKNOWN

By Samuel Crossman, 1664

My song is love unknown,  
my Saviour's love to me,  
love to the loveless shown  
that they might lovely be.  
Oh, who am I,  
that for my sake  
my Lord should take  
frail flesh and die?

He came from his blest throne  
salvation to bestow,  
But such disdain! So few  
the longed-for Christ would know!  
But oh, my friend,  
my friend indeed,  
who at my need  
his life did spend!

Here might I stay and sing;  
no story so divine,  
never was love, dear King,  
never was grief like thine.  
This is my friend,  
in whose sweet praise  
I all my days  
could gladly spend!





# HOW TO USE THIS BOOK

## A LENT DEVOTIONAL

Jesus said: "Whoever wants to be my disciple must deny themselves and take up their cross and follow me. For whoever wants to save their life will lose it, but whoever loses their life for me and for the gospel will save it" (Mark 8:34-35).

Lent is the season when the church prepares to celebrate Jesus' death and resurrection at Easter. The word "Lent" comes from the Old English word for "spring." It reminds us of the time where days lengthen and new life is born. This is what we celebrate at Easter. The resurrection of Jesus declares that our sin is forgiven, death is defeated, and we can approach God's throne of grace as his beloved children. However, like Jesus, our road to resurrection must pass through self-denial and death. The paradox of the gospel is that true life is given to those who freely give their lives to Jesus in repentance and faith, and learn what it means to deny themselves for the greater reward of following Christ their King.

The church has set aside Lent as a time for self-examination and joyful repentance, sometimes fasting and self-denial, and always seeing the glory of Christ as we meditate on God's Word, which is why the readings in this book are all taken from Matthew, Mark, and Luke. They tell the story of Jesus' life, ministry, and teaching, leading up to his death and resurrection for the salvation of the world.

Lent is not a time for spiritual competition or self-righteousness. The extravagant grace of God—revealed most fully in Jesus taking the punishment for our sin on the cross—far outweighs anything that we could do for him or for ourselves. Rather, Lent is a time to renew our daily dependence on God through the means that he has given us to be with him and grow in his grace.

This book is designed for discipleship around the table. We encourage you to move a candle ahead each day on the accompanying Lent calendar, read the daily Scripture, and engage in the additional activities as you are able. The music has been collected in [\*\*a Spotify playlist\*\*](#). We have also included a simple liturgy for morning and evening prayers, and weekly collects for Lent, if you would like to incorporate the readings into a structured rhythm of prayer and family worship.

We hope and pray these resources strengthen and equip you to love and serve the Lord this Lenten season.



## FAMILY PRAYER SERVICES

Our homes are essential and often overlooked places of discipleship and formation in Christ. This is especially true for children and families. Our daily rhythms of prayer, work, play, worship, and rest shape our children's hearts and minds. We hope these simple liturgies will help your family create structured space to daily seek God together. Routines are helpful and formative for children. We would encourage you to find a regular time (morning or evening) when you can pray together. However, family life can be complicated and messy so remember to be gracious and patient with yourselves: the practice of family prayer is a tool to help us, not a law to rule us. It is important to bring your children along slowly, especially if regular family prayer is a new discipline in your home.

# MORNING

## LORD’S PRAYER

Our Father who art in heaven, Hallowed be thy Name; Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen.

## MORNING COLLECT

O Lord, our heavenly Father, almighty and everlasting God, you have brought us safely to the beginning of this day: defend us by your mighty power, that we may not fall into sin nor run into any danger; and that, guided by your Spirit, we may do what is righteous in your sight; through Jesus Christ our Lord. Amen.

## SCRIPTURE LESSON

Turn to the daily reading in the devotional and mark the day on your Lenten calendar.

## WEEKLY LENT COLLECT

You can find the collects immediately following the Evening Family Prayer service.

## PRAYERS

Use these questions to invite your children to pray with you about the day to come.

Sunday	What are you looking forward to?
Monday	What is something you are worried about?
Tuesday	Who needs God’s protection or comfort?
Wednesday	How can you love your family and friends?
Thursday	Who needs to hear about Jesus?
Friday	What do you need help with?
Saturday	Where did you see God at work this week?

O God, Most High and Holy, Three in One, Father, Son, and Holy Spirit; we offer to you this day ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice. To you be all praise and glory. Amen.

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. Amen.

# EVENING

The Lord Almighty grant us a quiet night and a perfect end. **Amen.**

## CONFESSION

We confess to God Almighty, the Father, the Son, and the Holy Spirit, that we have sinned in thought, word, and deed, through our own grievous fault. Therefore we pray God to have mercy upon us. Almighty God, have mercy upon us, forgive us all our sins and deliver us from all evil, confirm and strengthen us in all goodness, and bring us to life everlasting; through Jesus Christ our Lord. **Amen.**

## PARDON THROUGH THE CROSS

Grant, we beseech you, merciful Lord, to your faithful people pardon and peace; that they may be cleansed from all their sins, and serve you with a quiet mind; through Jesus Christ our Lord. **Amen.**

## SCRIPTURE LESSON:

Turn to the daily reading in the devotional and mark the day on your Lenten calendar.

## LORD’S PRAYER

Our Father who art in heaven, Hallowed be thy Name; Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. **Amen.**

## WEEKLY LENT COLLECT

You can find the collects immediately following this service.

## PRAYERS

Use these questions to invite your children to reflect on their day and offer their own prayers of thanksgiving, praise, and help to God.

Sunday	How did God give you rest today?
Monday	Where did you see God’s peace?
Tuesday	Where did you see God’s kingdom growing?
Wednesday	How did God protect you today?
Thursday	How did God guide you?
Friday	How did God give you strength?
Saturday	Where did you see God at work this week?

## **ANTIPHONS**

In peace we will lie down and sleep;  
For you alone, Lord, make us dwell in safety.  
Abide with us, Lord Jesus,  
For the night is at hand and the day is now past.  
As the night watch looks for the morning.  
So do we look for you, O Christ.

Preserve us, O Lord, while waking  
And guard us while sleeping,  
That awake we may watch with Christ,  
And asleep we may rest in peace.

## **COMMENDATION**

The Lord Almighty grant us a quiet night, and at the last a perfect end; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be with us this night, and for evermore. Amen.

# COLLECTS FOR LENT

*Collects are concise and theologically rich prayers that are meant to gather us and our prayers and present them to God through Jesus Christ. Collects follow a regular structure. First they address God and highlight something about his character or work. They then lead us to make a request of God, often presenting the good and desired purpose of our prayers. Finally, they direct us to Christ, our Great High Priest, who intercedes for us with the Father and the Holy Spirit, the one God to whom we pray now and forever. Below you will find the collects for Lent and Easter Day from the 2019 ACNA Book of Common Prayer. You can include these in the daily prayer services or pray them with your family throughout the week as you see fit.*

## **WEEK 1: COLLECT FOR ASH WEDNESDAY**

Almighty and everlasting God, you hate nothing you have made, and you forgive the sins of all who are penitent: Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of you, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

## **WEEK 2: COLLECT FOR THE FIRST SUNDAY IN LENT**

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations, and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

## **WEEK 3: COLLECT FOR THE SECOND SUNDAY IN LENT**

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities that may happen to the body, and from all evil thoughts that may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

## **WEEK 4: COLLECT FOR THE THIRD SUNDAY IN LENT**

Heavenly Father, you have made us for yourself, and our hearts are restless until they rest in you: Look with compassion upon the heartfelt desires of your servants, and purify our disordered affections, that we may behold your eternal glory in the face of Christ Jesus; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

#### **WEEK 5: COLLECT FOR THE FOURTH SUNDAY IN LENT**

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

#### **WEEK 6: COLLECT FOR FIFTH SUNDAY IN LENT**

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of this world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

#### **HOLY WEEK: COLLECT FOR PALM SUNDAY**

Almighty and everlasting God, in your tender love for us you sent your Son our Savior Jesus Christ to take upon himself our nature, and to suffer death upon the Cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and come to share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

#### **EASTER: COLLECT FOR EASTER DAY**

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may, by your lifegiving Spirit, be delivered from sin and raised from death; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.



**JESUS IS GOD'S  
FAITHFUL SON**

**WEEK 1**

# JESUS IS GOD'S FAITHFUL SON

WEEK 1 | ASH WEDNESDAY



## Mark 1:1-8

1 The beginning of the good news about Jesus the Messiah, the Son of God, 2 as it is written in Isaiah the prophet:

"I will send my messenger ahead of you,  
who will prepare your way"—

3 "a voice of one calling in the wilderness,  
'Prepare the way for the Lord,  
make straight paths for him.'"

4 And so John the Baptist appeared in the wilderness, preaching a baptism of repentance for the forgiveness of sins. 5 The whole Judean countryside and all the people of Jerusalem went out to him. Confessing their sins, they were baptized by him in the Jordan River. 6 John wore clothing made of camel's hair, with a leather belt around his waist, and he ate locusts and wild honey. 7 And this was his message: "After me comes the one more powerful than I, the straps of whose sandals I am not worthy to stoop down and untie. 8 I baptize you with water, but he will baptize you with the Holy Spirit."



### Make a Way

By Porter's Gate, ft. Paul Zach & Liz Vice



### Comfort, Comfort Now My People

By Page CXVI

# JESUS IS GOD'S FAITHFUL SON

WEEK 1 | THURSDAY



## Matthew 3:13-17

13 Jesus came from Galilee to the Jordan River. He wanted to be baptized by John. 14 But John tried to stop him. So he told Jesus, "I need to be baptized by you. So why do you come to me?"

15 Jesus replied, "Let it be this way for now. It is right for us to do this. It carries out God's holy plan." Then John agreed.

16 As soon as Jesus was baptized, he came up out of the water. At that moment heaven was opened. Jesus saw the Spirit of God coming down on him like a dove. 17 A voice from heaven said, "This is my Son, and I love him. I am very pleased with him."



### Son of God

By Chris Renzema

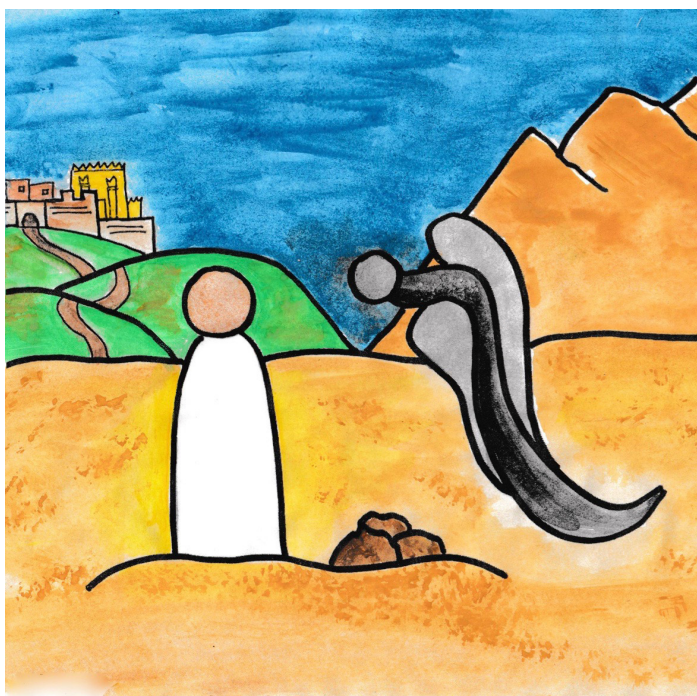


### Jesus is Lord

By Simple Hymns, ft. Chris Moerman & Casey Harper

# JESUS IS GOD'S FAITHFUL SON

WEEK 1 | FRIDAY



## Luke 4:1-8

1 Jesus, full of the Holy Spirit, left the Jordan and was led by the Spirit into the wilderness, 2 where for forty days he was tempted by the devil. He ate nothing during those days, and at the end of them he was hungry.

3 The devil said to him, "If you are the Son of God, tell this stone to become bread."

4 Jesus answered, "It is written: 'Man shall not live on bread alone.'"

5 The devil led him up to a high place and showed him in an instant all the kingdoms of the world. 6 And he said to him, "I will give you all their authority and splendor; it has been given to me, and I can give it to anyone I want to. 7 If you worship me, it will all be yours."

8 Jesus answered, "It is written: 'Worship the Lord your God and serve him only.'"



**The Temptation of Jesus**

<https://youtu.be/mc-x4qKY6Wc>



**Christ the True and Better**

By Matt Boswell and Matt Papa

# JESUS IS GOD'S FAITHFUL SON

WEEK 1 | SATURDAY



## Luke 4:16-21

16 He went to Nazareth, where he had been brought up, and on the Sabbath day he went into the synagogue, as was his custom. He stood up to read, 17 and the scroll of the prophet Isaiah was handed to him. Unrolling it, he found the place where it is written:

18 "The Spirit of the Lord is on me,  
because he has anointed me  
to proclaim good news to the poor.  
He has sent me to proclaim freedom for the prisoners  
and recovery of sight for the blind,  
to set the oppressed free,  
19 to proclaim the year of the Lord's favor."

20 Then he rolled up the scroll, gave it back to the attendant and sat down. The eyes of everyone in the synagogue were fastened on him. 21 He began by saying to them, "Today this scripture is fulfilled in your hearing."



### Hail to the Lord's Anointed

by Indelible Grace Music  
& Sandra McCracken



### O For A Thousand Tongues to Sing

By Keith & Kristyn Getty



**JESUS GATHERS &  
TEACHES HIS NEW FAMILY**  
WEEK 2



# JESUS GATHERS & TEACHES HIS NEW FAMILY

WEEK 2 | FIRST SUNDAY IN LENT



## Mark 1:9-15

9 At that time Jesus came from Nazareth in Galilee. John baptized Jesus in the Jordan River. 10 Jesus was coming up out of the water. Just then he saw heaven being torn open. Jesus saw the Holy Spirit coming down on him like a dove. 11 A voice spoke to him from heaven. It said, "You are my Son, and I love you. I am very pleased with you."

12 At once the Holy Spirit sent Jesus out into the desert. 13 He was in the desert 40 days. There Satan tempted him. The wild animals didn't harm Jesus. Angels took care of him.

14 After John was put in prison, Jesus went into Galilee. He preached the good news of God. 15 "The time has come," he said. "The kingdom of God has come near. Turn away from your sins and believe the good news!"



**There is One Gospel**  
By CityAlight



**The Apostle's Teaching**  
<https://vimeo.com/548634158>



## Luke 5:1 – 11

1 One day Jesus was standing by the Sea of Galilee. The people crowded around him and listened to the word of God. 2 Jesus saw two boats at the edge of the water. They had been left there by the fishermen, who were washing their nets. 3 He got into the boat that belonged to Simon. Jesus asked him to go out a little way from shore. Then he sat down in the boat and taught the people.

4 When he finished speaking, he turned to Simon. Jesus said, "Go out into deep water. Let down the nets so you can catch some fish."

5 Simon answered, "Master, we've worked hard all night and haven't caught anything. But because you say so, I will let down the nets."

6 When they had done so, they caught a large number of fish. There were so many that their nets began to break. 7 So they motioned to their partners in the other boat to come and help them. They came and filled both boats so full that they began to sink.

8 When Simon Peter saw this, he fell at Jesus' knees. "Go away from me, Lord!" he said. "I am a sinful man!" 9 He and everyone with him were amazed at the number of fish they had caught. 10 So were James and John, the sons of Zebedee, who worked with Simon. Then Jesus said to Simon, "Don't be afraid. From now on you will fish for people." 11 So they pulled their boats up on shore. Then they left everything and followed him.



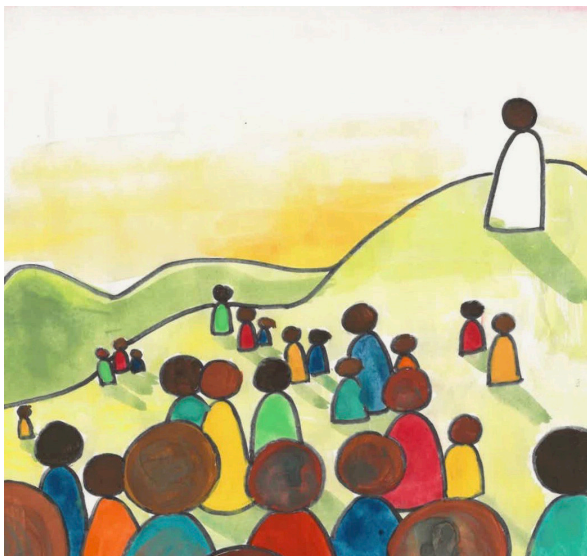
### **All the Way My Savior Leads Me**

By Simply Hymns, Paul McClure,  
& Hannah McClure



### **Simon Peter Meets Jesus**

<https://vimeo.com/499427685>



## Matthew 5:1-10

1 Now when Jesus saw the crowds, he went up on a mountainside and sat down. His disciples came to him, 2 and he began to teach them. He said:

3 "Blessed are the poor in spirit,  
for theirs is the kingdom of heaven.

4 Blessed are those who mourn,  
for they will be comforted.

5 Blessed are the meek,  
for they will inherit the earth.

6 Blessed are those who hunger and thirst for  
righteousness,  
for they will be filled.

7 Blessed are the merciful,  
for they will be shown mercy.

8 Blessed are the pure in heart,  
for they will see God.

9 Blessed are the peacemakers,  
for they will be called children of God.

10 Blessed are those who are persecuted  
because of righteousness,  
for theirs is the kingdom of heaven.



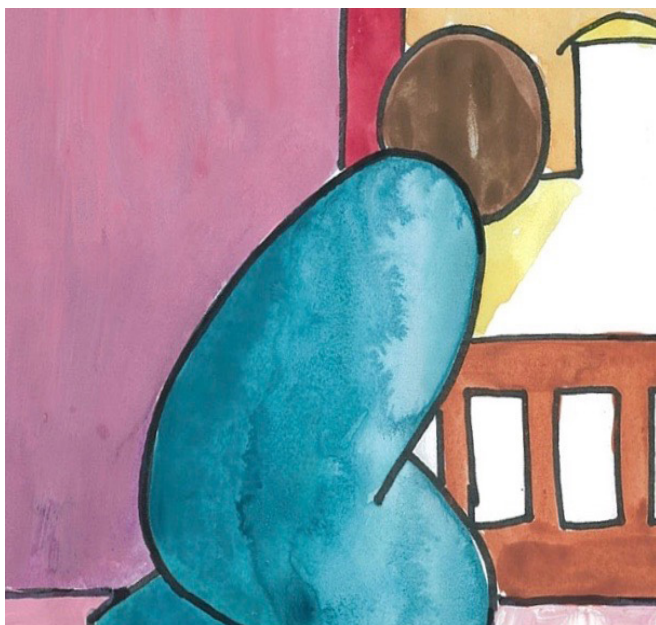
### Kingdom of God

By Jon Guerra



### Matthew 5:3-12

By Abby Houston



## Matthew 6:5-13

5 "And when you pray, do not be like the hypocrites, for they love to pray standing in the synagogues and on the street corners to be seen by others. Truly I tell you, they have received their reward in full. 6 But when you pray, go into your room, close the door and pray to your Father, who is unseen. Then your Father, who sees what is done in secret, will reward you. 7 And when you pray, do not keep on babbling like pagans, for they think they will be heard because of their many words. 8 Do not be like them, for your Father knows what you need before you ask him.

9 "This, then, is how you should pray:

"Our Father in heaven,  
hallowed be your name,  
10 your kingdom come,  
your will be done,

on earth as it is in heaven.

11 Give us today our daily bread.

12 And forgive us our debts,  
as we also have forgiven our debtors.

13 And lead us not into temptation,  
but deliver us from the evil one.



### The Lord's Prayer

By Jon Guerra



### The Lord's Prayer

By Rain for Roots, ft. Sandra McCracken



## Matthew 6:25-34

25 "I tell you, do not worry. Don't worry about your life and what you will eat or drink. And don't worry about your body and what you will wear. Isn't there more to life than eating? Aren't there more important things for the body than clothes? 26 Look at the birds of the air. They don't plant or gather crops. They don't put away crops in storerooms. But your Father who is in heaven feeds them. Aren't you worth much more than they are? 27 Can you add even one hour to your life by worrying?

28 "And why do you worry about clothes? See how the wild flowers grow. They don't work or make clothing. 29 But here is what I tell you. Not even Solomon in all his royal robes was dressed like one of these flowers. 30 If that is how God dresses the wild grass, won't he dress you even better? Your faith is so small! After all, the grass is here only today. Tomorrow it is thrown into the fire. 31 So don't worry. Don't say, 'What will we eat?' Or, 'What will we drink?' Or, 'What will we wear?'

32 People who are ungodly run after all those things. Your Father who is in heaven knows that you need them. 33 But put God's kingdom first. Do what he wants you to do. Then all those things will also be given to you. 34 So don't worry about tomorrow. Tomorrow will worry about itself. Each day has enough trouble of its own.



### **Do Not Worry**

By Rain for Roots, ft. Ellie Holcomb



### **What a Friend We Have in Jesus**

By The Sing Team





## Matthew 7:7-14

7 "Ask, and it will be given to you. Search, and you will find. Knock, and the door will be opened to you. 8 Everyone who asks will receive. The one who searches will find. The door will be opened to the one who knocks.

9 "Suppose your son asks for bread. Which of you will give him a stone? 10 Or suppose he asks for a fish. Which of you will give him a snake? 11 Even though you are evil, you know how to give good gifts to your children. How much more will your Father who is in heaven give good gifts to those who ask him! 12 In everything, do to others what you would want them to do to you. This is what is written in the Law and in the Prophets.

13 "Enter God's kingdom through the narrow gate. The gate is large and the road is wide that leads to ruin. Many people go that way. 14 But the gate is small and the road is narrow that leads to life. Only a few people find it.



**Ask, Seek, Knock!**

<https://vimeo.com/434829771>



**Only Jesus Christ**

By Citizens



## Mark 2:13-17

13 Once again Jesus went out beside the lake. A large crowd came to him, and he began to teach them. 14 As he walked along, he saw Levi son of Alphaeus sitting at the tax collector's booth. "Follow me," Jesus told him, and Levi got up and followed him.

15 While Jesus was having dinner at Levi's house, many tax collectors and sinners were eating with him and his disciples, for there were many who followed him. 16 When the teachers of the law who were Pharisees saw him eating with the sinners and tax collectors, they asked his disciples: "Why does he eat with tax collectors and sinners?"

17 On hearing this, Jesus said to them, "It is not the healthy who need a doctor, but the sick. I have not come to call the righteous, but sinners."



**Jesus, What a Friend for Sinners**  
By Norton Hall Band



**He Calls Me Friend**  
By CityAlight

**JESUS IS  
STRONG & KIND**

**WEEK 3**

## JESUS IS STRONG & KIND

WEEK 3 | SECOND SUNDAY IN LENT



### Mark 1:40-45

40 A man with leprosy came and knelt in front of Jesus, begging to be healed. "If you are willing, you can heal me and make me clean," he said.

41 Moved with compassion, Jesus reached out and touched him. "I am willing," he said. "Be healed!" 42 Instantly the leprosy disappeared, and the man was healed. 43 Then Jesus sent him on his way with a stern warning: 44 "Don't tell anyone about this. Instead, go to the priest and let him examine you. Take along the offering required in the law of Moses for those who have been healed of leprosy. This will be a public testimony that you have been cleansed."

45 But the man went and spread the word, proclaiming to everyone what had happened. As a result, large crowds soon surrounded Jesus, and he couldn't publicly enter a town anywhere. He had to stay out in the secluded places, but people from everywhere kept coming to him.



**God is For Us**  
By City Alight



**Jesus Strong and Kind**  
By City Alight



## Matthew 9:1-8

1 Jesus stepped into a boat, crossed over and came to his own town. 2 Some men brought to him a paralyzed man, lying on a mat. When Jesus saw their faith, he said to the man, "Take heart, son; your sins are forgiven."

3 At this, some of the teachers of the law said to themselves, "This fellow is blaspheming!"

4 Knowing their thoughts, Jesus said, "Why do you entertain evil thoughts in your hearts? 5 Which is easier: to say, 'Your sins are forgiven,' or to say, 'Get up and walk'? 6 But I want you to know that the Son of Man has authority on earth to forgive sins." So he said to the paralyzed man, "Get up, take your mat and go home." 7 Then the man got up and went home. 8 When the crowd saw this, they were filled with awe; and they praised God, who had given such authority to man.





# JESUS IS STRONG & KIND

WEEK 3 | TUESDAY



## Mark 4:35-41

35 When evening came, Jesus said to his disciples, "Let's go over to the other side of the lake." 36 They left the crowd behind. And they took him along in a boat, just as he was. There were also other boats with him. 37 A wild storm came up. Waves crashed over the boat. It was about to sink. 38 Jesus was in the back, sleeping on a cushion. The disciples woke him up. They said, "Teacher! Don't you care if we drown?"

39 He got up and ordered the wind to stop. He said to the waves, "Quiet! Be still!" Then the wind died down. And it was completely calm.

40 He said to his disciples, "Why are you so afraid? Don't you have any faith at all yet?"

41 They were terrified. They asked each other, "Who is this? Even the wind and the waves obey him!"



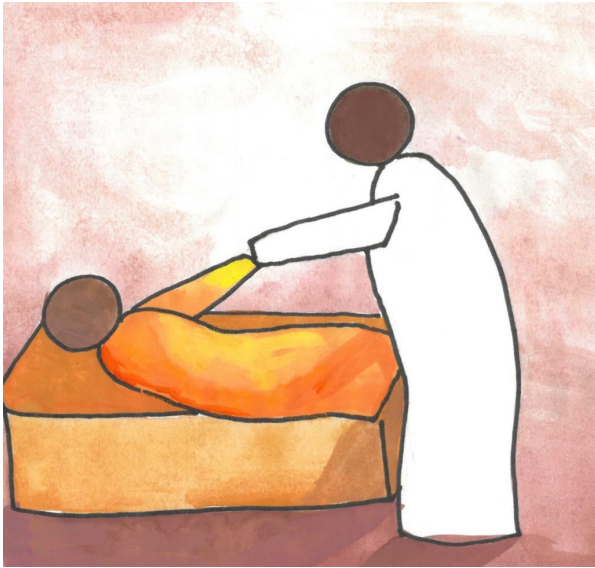
### Jesus Stops a Storm

By Rain For Roots ft. Sandra McCracken



### The Lord is My Salvation

By Keith and Kristyn Getty



## Mark 5:35-42

35 While Jesus was still speaking, some people came from the house of Jairus. He was the synagogue leader. "Your daughter is dead," they said. "Why bother the teacher anymore?" 36 Jesus heard what they were saying. He told the synagogue leader, "Don't be afraid. Just believe."

37 He let only Peter, James, and John, the brother of James, follow him. 38 They came to the home of the synagogue leader. There Jesus saw a lot of confusion. People were crying and sobbing loudly. 39 He went inside. Then he said to them, "Why all this confusion and sobbing? The child is not dead. She is only sleeping." 40 But they laughed at him. He made them all go outside. He took only the child's father and mother and the disciples who were with him. And he went in where the child was. 41 He took her by the hand. Then he said to her, "Talitha koum!" This means, "Little girl, I say to you, get up!" 42 The girl was 12 years old. Right away she stood up and began to walk around. They were totally amazed at this.



**God is Over All**

By CityAlight



**I Shall Not Want**

By The Worship Initiative,  
Bethany Bernard





## Mark 6:34-44

34 When Jesus landed and saw a large crowd, he had compassion on them, because they were like sheep without a shepherd. So he began teaching them many things. 35 By this time it was late in the day, so his disciples came to him. "This is a remote place," they said, "and it's already very late. 36 Send the people away so that they can go to the surrounding countryside and villages and buy themselves something to eat." 37 But he answered, "You give them something to eat. They said to him, "That would take more than half a year's wages. Are we to go and spend that much on bread and give it to them to eat?" 38 "How many loaves do you have?" he asked. "Go and see." When they found out, they said, "Five—and two fish."

39 Then Jesus directed them to have all the people sit down in groups on the green grass. 40 So they sat down in groups of hundreds and fifties. 41 Taking the five loaves and the two fish and looking up to heaven, he gave thanks and broke the loaves. Then he gave them to his disciples to distribute to the people. He also divided the two fish among them all. 42 They all ate and were satisfied, 43 and the disciples picked up twelve basketfuls of broken pieces of bread and fish. 44 The number of the men who had eaten was five thousand.



**Every Step**  
By CityAlight



**Thank You, Lord**  
By Jon Guerra



## Mark 8:27-35

27 Jesus and his disciples went on to the villages around Caesarea Philippi. On the way he asked them, "Who do people say I am?" 28 They replied, "Some say John the Baptist; others say Elijah; and still others, one of the prophets." 29 "But what about you?" he asked. "Who do you say I am?" Peter answered, "You are the Messiah." 30 Jesus warned them not to tell anyone about him.

31 He then began to teach them that the Son of Man must suffer many things and be rejected by the elders, the chief priests and the teachers of the law, and that he must be killed and after three days rise again. 32 He spoke plainly about this, and Peter took him aside and began to rebuke him. 33 But when Jesus turned and looked at his disciples, he rebuked Peter. "Get behind me, Satan!" he said. "You do not have in mind the concerns of God, but merely human concerns."

34 Then he called the crowd to him along with his disciples and said: "Whoever wants to be my disciple must deny themselves and take up their cross and follow me. 35 For whoever wants to save their life will lose it, but whoever loses their life for me and for the gospel will save it.



# JESUS IS STRONG & KIND

WEEK 3 | SATURDAY



## Matthew 11:25-30

25 At that time Jesus declared, "I thank you, Father, Lord of heaven and earth, that you have hidden these things from the wise and understanding and revealed them to little children; 26 yes, Father, for such was your gracious will. 27 All things have been handed over to me by my Father, and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him. 28 Come to me, all who labor and are heavy laden, and I will give you rest. 29 Take my yoke upon you, and learn from me, for I am gentle and lowly in heart, and you will find rest for your souls. 30 For my yoke is easy, and my burden is light."



**Gentle and Lowly**  
By Joyful Noise



**The Goodness of Jesus**  
By CityAlight

JESUS TELLS  
GOSPEL STORIES  
WEEK 4

# JESUS TELLS GOSPEL STORIES

WEEK 4 | THIRD SUNDAY IN LENT



## Luke 6:43-49

43 "A good tree doesn't bear bad fruit. And a bad tree doesn't bear good fruit. 44 You can tell each tree by the kind of fruit it bears. People do not pick figs from thorns. And they don't pick grapes from bushes. 45 A good man says good things. These come from the good that is stored up in his heart. An evil man says evil things. These come from the evil that is stored up in his heart. A person's mouth says everything that is in their heart.

46 "Why do you call me, 'Lord, Lord,' and still don't do what I say? 47 Some people come and listen to me and do what I say. I will show you what they are like. 48 They are like a man who builds a house. He digs down deep and sets it on solid rock. When a flood comes, the river rushes against the house. But the water can't shake it. The house is well built. 49 But here is what happens when people listen to my words and do not obey them. They are like a man who builds a house on soft ground instead of solid rock. The moment the river rushes against that house, it falls down. It is completely destroyed."



### Good Fruit

By Rain for Roots, ft. Kate Bowser



### The Wise and Foolish Builder

By Rain for Roots, ft. Flo Paris



## JESUS TELLS GOSPEL STORIES

WEEK 4 | MONDAY



### Matthew 13:1-9, 18-23

1 That same day Jesus went out of the house and sat by the lake. 2 Such large crowds gathered around him that he got into a boat and sat in it, while all the people stood on the shore. 3 Then he told them many things in parables, saying: "A farmer went out to sow his seed. 4 As he was scattering the seed, some fell along the path, and the birds came and ate it up. 5 Some fell on rocky places, where it did not have much soil. It sprang up quickly, because the soil was shallow. 6 But when the sun came up, the plants were scorched, and they withered because they had no root. 7 Other seed fell among thorns, which grew up and choked the plants. 8 Still other seed fell on good soil, where it produced a crop—a hundred, sixty or thirty times what was sown. 9 Whoever has ears, let them hear."

18 "Listen then to what the parable of the sower means: 19 When anyone hears the message about the kingdom and does not understand it, the evil one comes and snatches away what was sown in their heart. This is the seed sown along the path. 20 The seed falling on rocky ground refers to someone who hears the word and at once receives it with joy. 21 But since they have no root, they last only a short time. When trouble or persecution comes because of the word, they quickly fall away.

22 The seed falling among the thorns refers to someone who hears the word, but the worries of this life and the deceitfulness of wealth choke the word, making it unfruitful. 23 But the seed falling on good soil refers to someone who hears the word and understands it. This is the one who produces a crop, yielding a hundred, sixty or thirty times what was sown."



### **Open Our Eyes**

By Rain for Roots, ft. Sandra McCracken



### **Listen Up!**

By Sovereign Grace Music

# JESUS TELLS GOSPEL STORIES

WEEK 4 | TUESDAY



## Luke 10:25-37

25 On one occasion an expert in the law stood up to test Jesus. "Teacher," he asked, "what must I do to inherit eternal life?"

26 "What is written in the Law?" he replied. "How do you read it?" 27 He answered, "'Love the Lord your God with all your heart and with all your soul and with all your strength and with all your mind'; and, 'Love your neighbor as yourself.' "

28 "You have answered correctly," Jesus replied. "Do this and you will live." 29 But he wanted to justify himself, so he asked Jesus, "And who is my neighbor?"

30 In reply Jesus said: "A man was going down from Jerusalem to Jericho, when he was attacked by robbers. They stripped him of his clothes, beat him and went away, leaving him half dead.



31 A priest happened to be going down the same road, and when he saw the man, he passed by on the other side. 32 So too, a Levite, when he came to the place and saw him, passed by on the other side. 33 But a Samaritan, as he traveled, came where the man was; and when he saw him, he took pity on him. 34 He went to him and bandaged his wounds, pouring on oil and wine. Then he put the man on his own donkey, brought him to an inn and took care of him. 35 The next day he took out two denarii and gave them to the innkeeper. 'Look after him,' he said, 'and when I return, I will reimburse you for any extra expense you may have.'

36 "Which of these three do you think was a neighbor to the man who fell into the hands of robbers?" 37 The expert in the law replied, "The one who had mercy on him." Jesus told him, "Go and do likewise."



### **Holy Love**

By Citizens, Taylor Leonhardt



### **Love Like You**

By Sovereign Grace Music



## Luke 15:1-7

1 Now the tax collectors and sinners were all gathering around to hear Jesus. 2 But the Pharisees and the teachers of the law muttered, "This man welcomes sinners and eats with them."

3 Then Jesus told them this parable: 4 "Suppose one of you has a hundred sheep and loses one of them. Doesn't he leave the ninety-nine in the open country and go after the lost sheep until he finds it? 5 And when he finds it, he joyfully puts it on his shoulders 6 and goes home. Then he calls his friends and neighbors together and says, 'Rejoice with me; I have found my lost sheep.' 7 I tell you that in the same way there will be more rejoicing in heaven over one sinner who repents than over ninety-nine righteous persons who do not need to repent.



**The Prodigal Son (Luke 9-19)**

[bibleproject.com/explore/video/gospel-luke-3/](https://bibleproject.com/explore/video/gospel-luke-3/)



**Good and Faithful Shepherd**

By Sovereign Grace Music

# JESUS TELLS GOSPEL STORIES

WEEK 4 | THURSDAY



## Luke 15:8-10

8 "Or suppose a woman has ten silver coins and loses one. Won't she light a lamp and sweep the house? Won't she search carefully until she finds the coin? 9 And when she finds it, she will call her friends and neighbors together. She will say, 'Be joyful with me. I have found my lost coin.' 10 I tell you, it is the same in heaven. There is joy in heaven over one sinner who turns away from sin."



### The Love of God

By Sara Groves



### Go Get the Lost One

By Rain for Roots, ft. Katy Bowser

## JESUS TELLS GOSPEL STORIES

WEEK 4 | FRIDAY



### Luke 15:11-32

11 Jesus continued, "There was a man who had two sons. 12 The younger son spoke to his father. He said, 'Father, give me my share of the family property.' So the father divided his property between his two sons.

13 "Not long after that, the younger son packed up all he had. Then he left for a country far away. There he wasted his money on wild living. 14 He spent everything he had. Then the whole country ran low on food. So the son didn't have what he needed. 15 He went to work for someone who lived in that country. That person sent the son to the fields to feed the pigs. 16 The son wanted to fill his stomach with the food the pigs were eating. But no one gave him anything.

17 "Then he began to think clearly again. He said, 'How many of my father's hired servants have more than enough food! But here I am dying from hunger!'

18 I will get up and go back to my father. I will say to him, "Father, I have sinned against heaven. And I have sinned against you. 19 I am no longer fit to be called your son. Make me like one of your hired servants." " 20 So he got up and went to his father.

"While the son was still a long way off, his father saw him. He was filled with tender love for his son. He ran to him. He threw his arms around him and kissed him. 21 "The son said to him, 'Father, I have sinned against heaven and against you. I am no longer fit to be called your son.' 22 "But the father said to his servants, 'Quick! Bring the best robe and put it on him. Put a ring on his finger and sandals on his feet. 23 Bring the fattest calf and kill it. Let's have a feast and celebrate. 24 This son of mine was dead. And now he is alive again. He was lost. And now he is found.' So they began to celebrate.

25 "The older son was in the field. When he came near the house, he heard music and dancing. 26 So he called one of the servants. He asked him what was going on. 27 'Your brother has come home,' the servant replied. 'Your father has killed the fattest calf. He has done this because your brother is back safe and sound.'

28 "The older brother became angry. He refused to go in. So his father went out and begged him. 29 But he answered his father, 'Look! All these years I've worked like a slave for you. I have always obeyed your orders. You never gave me even a young goat so I could celebrate with my friends. 30 But this son of yours wasted your money with some prostitutes. Now he comes home. And for him you kill the fattest calf!'

31 " 'My son,' the father said, 'you are always with me. Everything I have is yours. 32 But we had to celebrate and be glad. This brother of yours was dead. And now he is alive again. He was lost. And now he is found.' "



### **Lost is Found**

By Sovereign Grace Music



### **At the Table**

By Josh Garrels



# JESUS TELLS GOSPEL STORIES

WEEK 4 | SATURDAY



## Luke 18:9-14

9 Jesus told a story to some people who were sure they were right with God. They looked down on everyone else. 10 He said to them, “Two men went up to the temple to pray. One was a Pharisee. The other was a tax collector. 11 The Pharisee stood by himself and prayed. ‘God, I thank you that I am not like other people,’ he said. ‘I am not like robbers or those who do other evil things. I am not like those who commit adultery. I am not even like this tax collector. 12 I fast twice a week. And I give a tenth of all I get.’ 13 “But the tax collector stood farther away than the Pharisee. He would not even look up to heaven. He brought his hand to his heart and prayed. He said, ‘God, have mercy on me. I am a sinner.’

14 “I tell you, the tax collector went home accepted by God. But not the Pharisee. All those who lift themselves up will be made humble. And those who make themselves humble will be lifted up.”



**His Mercy is More**

By Matt Boswell, Matt Papa



**Everybody Needs You**

By Sovereign Grace Music



JESUS MEETS  
PEOPLE ON  
THE ROAD TO  
JERUSALEM

WEEK 5



JESUS ON THE ROAD  
WEEK 5 | FOURTH SUNDAY IN LENT



## Luke 10:38-42

38 Jesus and his disciples went on their way. Jesus came to a village where a woman named Martha lived. She welcomed him into her home. 39 She had a sister named Mary. Mary sat at the Lord's feet listening to what he said. 40 But Martha was busy with all the things that had to be done. She came to Jesus and said, "Lord, my sister has left me to do the work by myself. Don't you care? Tell her to help me!"

41 "Martha, Martha," the Lord answered. "You are worried and upset about many things. 42 But few things are needed. Really, only one thing is needed. Mary has chosen what is better. And it will not be taken away from her."



**Speak O Lord**  
By Keith and Kristyn Getty



**Come to Me**  
By Rain for Roots, ft. Sandra McCracken

# JESUS ON THE ROAD

WEEK 5 | MONDAY



## Luke 14:12-24

12 Then Jesus spoke to his host. "Suppose you give a lunch or a dinner," he said. "Do not invite your friends, your brothers or sisters, or your relatives, or your rich neighbors. If you do, they may invite you to eat with them. So you will be paid back. 13 But when you give a banquet, invite those who are poor. Also invite those who can't see or walk. 14 Then you will be blessed. Your guests can't pay you back. But you will be paid back when those who are right with God rise from the dead."

15 One of the people at the table with Jesus heard him say those things. So he said to Jesus, "Blessed is the one who will eat at the feast in God's kingdom."

16 Jesus replied, "A certain man was preparing a great banquet. He invited many guests. 17 Then the day of the banquet arrived. He sent his servant to those who had been invited. The servant told them, 'Come. Everything is ready now.'

18 "But they all had the same idea. They began to make excuses. The first one said, 'I have just bought a field. I have to go and see it. Please excuse me.' 19 "Another said, 'I have just bought five pairs of oxen. I'm on my way to try them out. Please excuse me.' 20 "Still another said, 'I just got married, so I can't come.'

21 "The servant came back and reported this to his master. Then the owner of the house became angry. He ordered his servant, 'Go out quickly into the streets and lanes of the town. Bring in those who are poor. Also bring those who can't see or walk.' 22 " 'Sir,' the servant said, 'what you ordered has been done. But there is still room.' 23 "Then the master told his servant, 'Go out to the roads. Go out to the country lanes. Make the people come in. I want my house to be full. 24 I tell you, not one of those people who were invited will get a taste of my banquet.' "



### **Wedding Banquet**

By Rain for Roots, ft. Flo Paris



### **Come to the Feast**

By Sandra McCracken

# JESUS ON THE ROAD

WEEK 5 | TUESDAY



## Mark 10:13-16

13 People were bringing little children to Jesus. They wanted him to place his hands on them to bless them. But the disciples told them to stop. 14 When Jesus saw this, he was angry. He said to his disciples, "Let the little children come to me. Don't keep them away. God's kingdom belongs to people like them. 15 What I'm about to tell you is true. Anyone who will not receive God's kingdom like a little child will never enter it." 16 Then he took the children in his arms. He placed his hands on them to bless them.



### Jesus Loves Little Children

By Rain for Roots, ft. Katy Bowser



### Jesus Friend of Little Children / Jesus Loves Me

By Keith & Kristyn Getty, The Getty Girls

JESUS ON THE ROAD  
WEEK 5 | WEDNESDAY



## Mark 10:17-27

17 As Jesus started on his way, a man ran up to him. He fell on his knees before Jesus. "Good teacher," he said, "what must I do to receive eternal life?"

18 "Why do you call me good?" Jesus answered. "No one is good except God. 19 You know what the commandments say. 'Do not murder. Do not commit adultery. Do not steal. Do not be a false witness. Do not cheat. Honor your father and mother.'"

20 "Teacher," he said, "I have obeyed all those commandments since I was a boy." 21 Jesus looked at him and loved him. "You are missing one thing," he said. "Go and sell everything you have. Give the money to those who are poor. You will have treasure in heaven. Then come and follow me." 22 The man's face fell. He went away sad, because he was very rich.

[CONTINUES ON NEXT PAGE]

23 Jesus looked around. He said to his disciples, "How hard it is for rich people to enter God's kingdom!"

24 The disciples were amazed at his words. But Jesus said again, "Children, how hard it is to enter God's kingdom! 25 Is it hard for a camel to go through the eye of a needle? It is even harder for someone who is rich to enter God's kingdom!"

26 The disciples were even more amazed. They said to each other, "Then who can be saved?" 27 Jesus looked at them and said, "With people, this is impossible. But not with God. All things are possible with God."



**Altogether Good**

By Citizens, Sandra McCracken



**My Worth is Not in What I Own**

By Keith & Kristyn Getty, Fernando Ortega



## JESUS ON THE ROAD

WEEK 5 | THURSDAY



### Mark 10:32-37, 41-45

32 They were on their way up to Jerusalem, with Jesus leading the way, and the disciples were astonished, while those who followed were afraid. Again he took the Twelve aside and told them what was going to happen to him. 33 "We are going up to Jerusalem," he said, "and the Son of Man will be delivered over to the chief priests and the teachers of the law. They will condemn him to death and will hand him over to the Gentiles, 34 who will mock him and spit on him, flog him and kill him. Three days later he will rise."

35 Then James and John, the sons of Zebedee, came to him. "Teacher," they said, "we want you to do for us whatever we ask." 36 "What do you want me to do for you?" he asked. 37 They replied, "Let one of us sit at your right and the other at your left in your glory."

41 When the ten heard about this, they became indignant with James and John. 42 Jesus called them together and said, "You know that those who are regarded as rulers of the Gentiles lord it over them, and their high officials exercise authority over them. 43 Not so with you. Instead, whoever wants to become great among you must be your servant, 44 and whoever wants to be first must be slave of all. 45 For even the Son of Man did not come to be served, but to serve, and to give his life as a ransom for many."



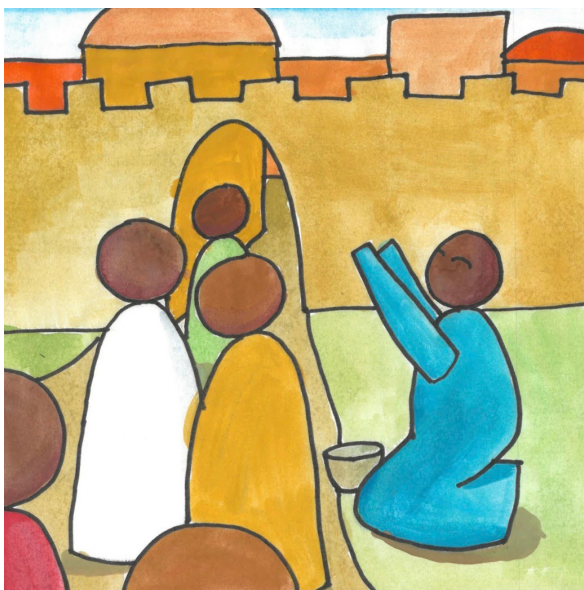
**Gentle and Lowly**

By RYM Worship, Rachel Stevener



**Come Behold the Wondrous Mystery**

By The Gray Havens



## Mark 10:46-52

46 Then they came to Jericho. As Jesus and his disciples, together with a large crowd, were leaving the city, a blind man, Bartimaeus (which means "son of Timaeus"), was sitting by the roadside begging. 47 When he heard that it was Jesus of Nazareth, he began to shout, "Jesus, Son of David, have mercy on me!"

48 Many rebuked him and told him to be quiet, but he shouted all the more, "Son of David, have mercy on me!" 49 Jesus stopped and said, "Call him." So they called to the blind man, "Cheer up! On your feet! He's calling you." 50 Throwing his cloak aside, he jumped to his feet and came to Jesus.

51 "What do you want me to do for you?" Jesus asked him. The blind man said, "Rabbi, I want to see." 52 "Go," said Jesus, "your faith has healed you." Immediately he received his sight and followed Jesus along the road.



**Have Mercy On Me**  
By Paul Zach, Philip Daniel

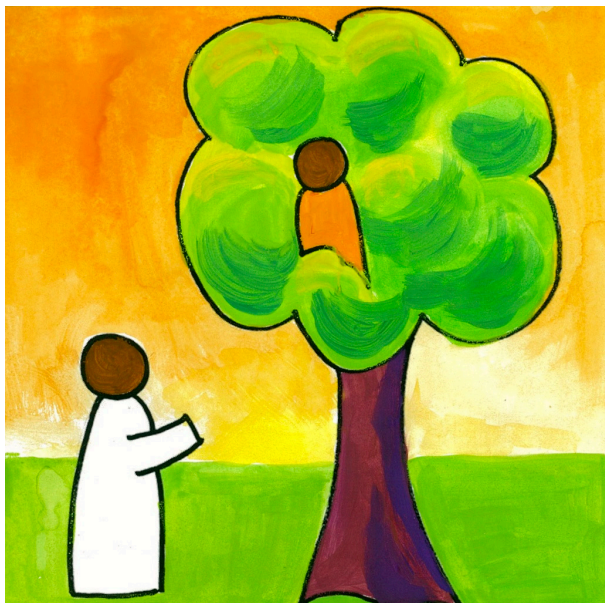


**Jesus the Lord My Saviour Is**  
By Sandra McCracken



## JESUS ON THE ROAD

WEEK 5 | SATURDAY



### Luke 19:1-10

1 Jesus entered Jericho and was passing through. 2 A man was there by the name of Zacchaeus; he was a chief tax collector and was wealthy. 3 He wanted to see who Jesus was, but because he was short he could not see over the crowd. 4 So he ran ahead and climbed a sycamore-fig tree to see him, since Jesus was coming that way.

5 When Jesus reached the spot, he looked up and said to him, "Zacchaeus, come down immediately. I must stay at your house today." 6 So he came down at once and welcomed him gladly. 7 All the people saw this and began to mutter, "He has gone to be the guest of a sinner." 8 But Zacchaeus stood up and said to the Lord, "Look, Lord! Here and now I give half of my possessions to the poor, and if I have cheated anybody out of anything, I will pay back four times the amount."

9 Jesus said to him, "Today salvation has come to this house, because this man, too, is a son of Abraham. 10 For the Son of Man came to seek and to save the lost."



**Zacchaeus Meets Jesus**

<https://vimeo.com/522590614>



**The Zacchaeus Song**

By The Porter's Gate

JESUS ARRIVES  
IN JERUSALEM  
WEEK 6

# JESUS ARRIVES IN JERUSALEM

WEEK 6 | FIFTH SUNDAY IN LENT



## Mark 11:1-11

1 As they approached Jerusalem and came to Bethphage and Bethany at the Mount of Olives, Jesus sent two of his disciples, 2 saying to them, "Go to the village ahead of you, and just as you enter it, you will find a colt tied there, which no one has ever ridden. Untie it and bring it here. 3 If anyone asks you, 'Why are you doing this?' say, 'The Lord needs it and will send it back here shortly.'"

4 They went and found a colt outside in the street, tied at a doorway. As they untied it, 5 some people standing there asked, "What are you doing, untying that colt?" 6 They answered as Jesus had told them to, and the people let them go. 7 When they brought the colt to Jesus and threw their cloaks over it, he sat on it. 8 Many people spread their cloaks on the road, while others spread branches they had cut in the fields. 9 Those who went ahead and those who followed shouted,

"Hosanna!"

"Blessed is he who comes in the name of the Lord!"

[CONTINUES ON NEXT PAGE]

10 "Blessed is the coming kingdom of our father David!"

"Hosanna in the highest heaven!"

11 Jesus entered Jerusalem and went into the temple courts. He looked around at everything, but since it was already late, he went out to Bethany with the Twelve.



### **Zechariah 9:9**

By The Corner Room



### **King of Kings**

By Hillsong Worship, Brooke Ligertwood



### **Jerusalem Welcomes Jesus**

<https://vimeo.com/525254293>

# JESUS ARRIVES IN JERUSALEM

WEEK 6 | MONDAY



## Matthew 21:12-17

12 Jesus entered the temple courts and drove out all who were buying and selling there. He overturned the tables of the money changers and the benches of those selling doves.  
13 "It is written," he said to them, "'My house will be called a house of prayer,' but you are making it 'a den of robbers.'"

14 The blind and the lame came to him at the temple, and he healed them. 15 But when the chief priests and the teachers of the law saw the wonderful things he did and the children shouting in the temple courts, "Hosanna to the Son of David," they were indignant.

16 "Do you hear what these children are saying?" they asked him. "Yes," replied Jesus, "have you never read, "'From the lips of children and infants you, Lord, have called forth your praise'?"

17 And he left them and went out of the city to Bethany, where he spent the night.



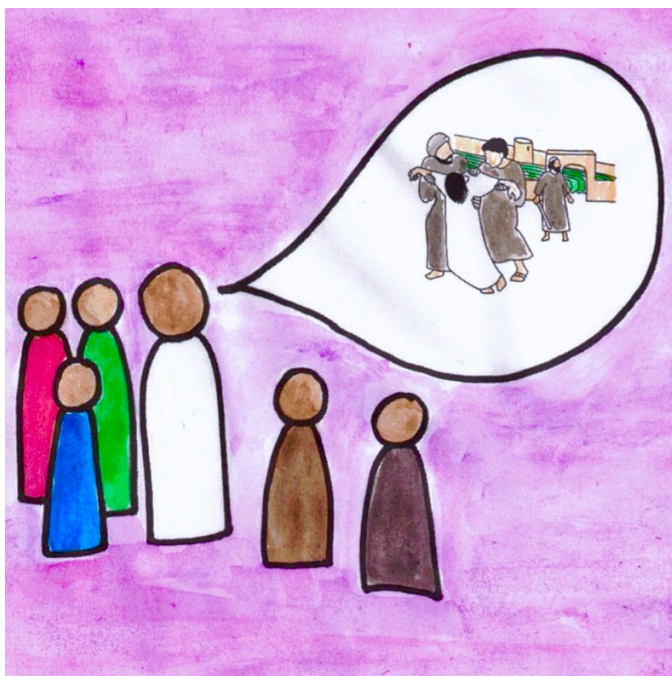
**Holy, Holy, Holy**  
By Paul Zach, Leslie Jordan



**Give Us Clean Hands**  
By Lifeway Worship

## JESUS ARRIVES IN JERUSALEM

WEEK 6 | TUESDAY



### Matthew 21:33-42

33 "Listen to another story. A man who owned some land planted a vineyard. He put a wall around it. He dug a pit for a winepress in it. He also built a lookout tower. He rented the vineyard out to some farmers. Then he moved to another place. 34 When harvest time approached, he sent his slaves to the renters. He told the slaves to collect his share of the fruit.

35 "But the renters grabbed his slaves. They beat one of them. They killed another. They threw stones at the third to kill him. 36 Then the man sent other slaves to the renters. He sent more than he did the first time. The renters treated them the same way. 37 Last of all, he sent his son to them. 'They will respect my son,' he said.

38 "But the renters saw the son coming. They said to one another, 'This is the one who will receive all the owner's property someday. Come, let's kill him. Then everything will be ours.' 39 So they took him and threw him out of the vineyard. Then they killed him.

40 "When the owner of the vineyard comes back, what will he do to those renters?"

41 "He will destroy those evil people," they replied. "Then he will rent the vineyard out to other renters. They will give him his share of the crop at harvest time."

42 Jesus said to them, "Haven't you ever read what the Scriptures say,

" 'The stone the builders didn't accept  
has become the most important stone of all.  
The Lord has done it.  
It is wonderful in our eyes'?"



### **Cornerstone**

By Simple Hymns, Micah Massey



### **Rock of Ages**

By The Modern Post



# JESUS ARRIVES IN JERUSALEM

WEEK 6 | WEDNESDAY



## Mark 12:28-34

28 One of the teachers of the law came and heard them debating. Noticing that Jesus had given them a good answer, he asked him, "Of all the commandments, which is the most important?"

29 "The most important one," answered Jesus, "is this: 'Hear, O Israel: The Lord our God, the Lord is one. 30 Love the Lord your God with all your heart and with all your soul and with all your mind and with all your strength.' 31 The second is this: 'Love your neighbor as yourself. There is no commandment greater than these.'"

32 "Well said, teacher," the man replied. "You are right in saying that God is one and there is no other but him. 33 To love him with all your heart, with all your understanding and with all your strength, and to love your neighbor as yourself is more important than all burnt offerings and sacrifices."

34 When Jesus saw that he had answered wisely, he said to him, "You are not far from the kingdom of God." And from then on no one dared ask him any more questions.



### The Greatest Commandment

By The Porter's Gate, Audrey Assad



### The Everlasting Love of God

By Keith and Kristyn Getty, Matt Boswell, Matt Papa

# JESUS ARRIVES IN JERUSALEM

WEEK 6 | THURSDAY



## Luke 20:45-21:3

45 All the people were listening. Jesus said to his disciples, 46 "Watch out for the teachers of the law. They like to walk around in long robes. They love to be greeted with respect in the market. They love to have the most important seats in the synagogues. They also love to have the places of honor at banquets. 47 They take over the houses of widows. They say long prayers to show off. God will punish these men very much."

21:1 As Jesus looked up, he saw rich people putting their gifts into the temple offering boxes. 2 He also saw a poor widow put in two very small copper coins. 3 "What I'm about to tell you is true," Jesus said. "That poor widow has put in more than all the others."



### How Rich a Treasure We Possess

By Matt Boswell and Matt Papa



### Fullness of Joy (Psalm 16)

By Caroline Cobb, Shane Barnard

# JESUS ARRIVES IN JERUSALEM

WEEK 6 | FRIDAY



## Matthew 25:31-40

31 "The Son of Man will come in all his glory. All the angels will come with him. Then he will sit in glory on his throne. 32 All the nations will be gathered in front of him. He will separate the people into two groups. He will be like a shepherd who separates the sheep from the goats. 33 He will put the sheep to his right and the goats to his left.

34 "Then the King will speak to those on his right. He will say, 'My Father has blessed you. Come and take what is yours. It is the kingdom prepared for you since the world was created. 35 I was hungry. And you gave me something to eat. I was thirsty. And you gave me something to drink. I was a stranger. And you invited me in. 36 I needed clothes. And you gave them to me. I was sick. And you took care of me. I was in prison. And you came to visit me.'

37 "Then the people who have done what is right will answer him. 'Lord,' they will ask, 'when did we see you hungry and feed you? When did we see you thirsty and give you something to drink? 38 When did we see you as a stranger and invite you in? When did we see you needing clothes and give them to you? 39 When did we see you sick or in prison and go to visit you?' 40 "The King will reply, 'What I'm about to tell you is true. Anything you did for one of the least important of these brothers and sisters of mine, you did for me.'



### **He is Among Us (The Least of These)**

By The Porter's Gate, ft. Zach Bolen



### **The Reign of Mercy**

By The Porter's Gate, Paul Zach, Lauren Plank Goans



## Mark 14:3-11

3 Jesus was in Bethany. He was at the table in the home of Simon, who had a skin disease. A woman came with a special sealed jar. It contained very expensive perfume made out of pure nard. She broke the jar open and poured the perfume on Jesus' head. 4 Some of the people there became angry. They said to one another, "Why waste this perfume? 5 It could have been sold for more than a year's pay. The money could have been given to poor people." So they found fault with the woman.

6 "Leave her alone," Jesus said. "Why are you bothering her? She has done a beautiful thing to me. 7 You will always have poor people with you. You can help them any time you want to. But you will not always have me. 8 She did what she could. She poured perfume on my body to prepare me to be buried. 9 What I'm about to tell you is true. What she has done will be told anywhere the good news is preached all over the world. It will be told in memory of her."

10 Judas Iscariot was one of the 12 disciples. He went to the chief priests to hand Jesus over to them. 11 They were delighted to hear that he would do this. They promised to give Judas money. So he watched for the right time to hand Jesus over to them.



**Jesus is Anointed at Bethany**

<https://youtu.be/mkiUmR8OQWk>



**O Love That Will Not Let Me Go**

By Indelible Grace, ft. Sandra McCracken



**GOD'S GREAT VICTORY**  
**HOLY WEEK**





## Matthew 26:17-19, 26-29

17 It was the first day of the Feast of Unleavened Bread. The disciples came to Jesus. They asked, "Where do you want us to prepare for you to eat the Passover meal?" 18 He replied, "Go into the city to a certain man. Tell him, 'The Teacher says, "My time is near. I am going to celebrate the Passover at your house with my disciples."'" 19 So the disciples did what Jesus had told them to do. They prepared the Passover meal.

26 While they were eating, Jesus took bread. He gave thanks and broke it. He handed it to his disciples and said, "Take this and eat it. This is my body." 27 Then he took a cup. He gave thanks and handed it to them. He said, "All of you drink from it. 28 This is my blood of the covenant. It is poured out to forgive the sins of many people. 29 Here is what I tell you. From now on, I won't drink wine with you again until the day I drink it with you in my Father's kingdom."



**Remember & Proclaim**  
By Andrew Peterson



**Behold the Lamb**  
By Keith & Kristyn Getty



## Mark 14:32-42

32 Jesus and his disciples went to a place called Gethsemane. Jesus said to them, "Sit here while I pray." 33 He took Peter, James and John along with him. He began to be very upset and troubled. 34 "My soul is very sad. I feel close to death," he said to them. "Stay here. Keep watch."

35 He went a little farther. Then he fell to the ground. He prayed that, if possible, the hour might pass by him. 36 "Abba, Father," he said, "everything is possible for you. Take this cup of suffering away from me. But let what you want be done, not what I want."

37 Then he returned to his disciples and found them sleeping. "Simon," he said to Peter, "are you asleep? Couldn't you keep watch for one hour? 38 Watch and pray. Then you won't fall into sin when you are tempted. The spirit is willing, but the body is weak."

39 Once more Jesus went away and prayed the same thing. 40 Then he came back. Again he found them sleeping. They couldn't keep their eyes open. They did not know what to say to him.

41 Jesus returned the third time. He said to them, "Are you still sleeping and resting? Enough! The hour has come. Look! The Son of Man is about to be handed over to sinners.

42 Get up! Let us go! Here comes the one who is handing me over to them!"



**Your Will Be Done**  
By CityAlight



**In Christ Alone/I Stand Amazed**  
By Keith and Kristyn Getty



## Luke 22:47-53

47 While Jesus was still speaking, a crowd came up. The man named Judas was leading them. He was one of the 12 disciples. Judas approached Jesus to kiss him. 48 But Jesus asked him, "Judas, are you handing over the Son of Man with a kiss?"

49 Jesus' followers saw what was going to happen. So they said, "Lord, should we use our swords against them?" 50 One of them struck the slave of the high priest and cut off his right ear. 51 But Jesus answered, "Stop this!" And he touched the man's ear and healed him.

52 Then Jesus spoke to the chief priests, the officers of the temple guard, and the elders. They had all come for him. "Am I leading a band of armed men against you?" he asked. "Do you have to come with swords and clubs? 53 Every day I was with you in the temple courtyard. And you didn't lay a hand on me. But this is your hour. This is when darkness rules."



**Yet Not I But Through Christ in Me**  
By CityAlight



**From the Squalor of a Borrowed Stable (Immanuel)**  
By Stuart Townend



## Mark 15:1-15

1 It was very early in the morning. The chief priests, with the elders, the teachers of the law, and the whole Sanhedrin, made their plans. So they tied Jesus up and led him away. Then they handed him over to Pilate.

2 "Are you the king of the Jews?" asked Pilate.

"You have said so," Jesus replied.

3 The chief priests brought many charges against him. 4 So Pilate asked him again, "Aren't you going to answer? See how many things they charge you with."

5 But Jesus still did not reply. Pilate was amazed.

6 It was the usual practice at the Passover Feast to let one prisoner go free. The people could choose the one they wanted. 7 A man named Barabbas was in prison. He was there with some other people who had fought against the country's rulers. They had committed murder while they were fighting against the rulers.

8 The crowd came up and asked Pilate to do for them what he usually did.

9 "Do you want me to let the king of the Jews go free?" asked Pilate. 10 He knew that the chief priests had handed Jesus over to him because they wanted to get their own way. 11 But the chief priests stirred up the crowd. So the crowd asked Pilate to let Barabbas go free instead.

12 "Then what should I do with the one you call the king of the Jews?" Pilate asked them.

13 "Crucify him!" the crowd shouted.

14 "Why? What wrong has he done?" asked Pilate.

But they shouted even louder, "Crucify him!"

15 Pilate wanted to satisfy the crowd. So he let Barabbas go free. He ordered that Jesus be whipped. Then he handed him over to be nailed to a cross.



### **You Are My King (Amazing Love)**

By Shane & Shane



### **My Song is Love Unknown**

By Emu Music



### **Man of Sorrows**

By Hillsong Worship





## Mark 15:16-26

16 The soldiers led Jesus away into the palace. It was called the Praetorium. They called together the whole company of soldiers. 17 The soldiers put a purple robe on Jesus. Then they twisted thorns together to make a crown. They placed it on his head. 18 They began to call out to him, "We honor you, king of the Jews!" 19 Again and again they hit him on the head with a stick. They spit on him. They fell on their knees and pretended to honor him. 20 After they had made fun of him, they took off the purple robe. They put his own clothes back on him. Then they led him out to nail him to a cross.

21 A man named Simon was passing by. He was from Cyrene. He was the father of Alexander and Rufus. Simon was on his way in from the country.

The soldiers forced him to carry the cross. 22 They brought Jesus to the place called Golgotha. The word Golgotha means the Place of the Skull. 23 Then they gave him wine mixed with spices. But he did not take it. 24 They nailed him to the cross. Then they divided up his clothes. They cast lots to see what each of them would get. 25 It was nine o'clock in the morning when they crucified him. 26 They wrote out the charge against him. It read,

**THE KING OF THE JEWS.**



**Jesus Paid it All**

By The Worship Initiative, ft. Shane & Shane



**Here is Love Vast as the Ocean**

By Nathan Drake





## Mark 15:33-39

33 At noon, darkness came over the whole land until three in the afternoon. 34 And at three in the afternoon Jesus cried out in a loud voice, "Eloi, Eloi, lema sabachthani?" (which means "My God, my God, why have you forsaken me?").

35 When some of those standing near heard this, they said, "Listen, he's calling Elijah." 36 Someone ran, filled a sponge with wine vinegar, put it on a staff, and offered it to Jesus to drink. "Now leave him alone. Let's see if Elijah comes to take him down," he said.

37 With a loud cry, Jesus breathed his last.

38 The curtain of the temple was torn in two from top to bottom. 39 And when the centurion, who stood there in front of Jesus, saw how he died, he said, "Surely this man was the Son of God!"



### When I Survey the Wondrous Cross

By Sandra McCracken



### How Deep

By King's Kaleidoscope



### Jesus Dies (Good Friday)

<https://vimeo.com/530528430>



## Matthew 27:57-66

57 As evening approached, a rich man came from the town of Arimathea. His name was Joseph. He had become a follower of Jesus. 58 He went to Pilate and asked for Jesus' body. Pilate ordered that it be given to him. 59 Joseph took the body and wrapped it in a clean linen cloth. 60 He placed it in his own new tomb that he had cut out of the rock. He rolled a big stone in front of the entrance to the tomb. Then he went away. 61 Mary Magdalene and the other Mary were sitting there across from the tomb.

62 The next day was the day after Preparation Day. The chief priests and the Pharisees went to Pilate. 63 "Sir," they said, "we remember something that liar said while he was still alive. He claimed, 'After three days I will rise again.'" 64 So give the order to make the tomb secure until the third day. If you don't, his disciples might come and steal the body. Then they will tell the people that Jesus has been raised from the dead. This last lie will be worse than the first." 65 "Take some guards with you," Pilate answered. "Go. Make the tomb as secure as you can." 66 So they went and made the tomb secure. They put a royal seal on the stone and placed some guards on duty.



**It Was Finished Upon That Cross**

By CityAlight



**Rejoice**

By The Modern Post



## Matthew 28:1-20

1 Now after the Sabbath, toward the dawn of the first day of the week, Mary Magdalene and the other Mary went to see the tomb. 2 And behold, there was a great earthquake, for an angel of the Lord descended from heaven and came and rolled back the stone and sat on it. 3 His appearance was like lightning, and his clothing white as snow. 4 And for fear of him the guards trembled and became like dead men. 5 But the angel said to the women, "Do not be afraid, for I know that you seek Jesus who was crucified. 6 He is not here, for he has risen, as he said. Come, see the place where he lay. 7 Then go quickly and tell his disciples that he has risen from the dead, and behold, he is going before you to Galilee; there you will see him. See, I have told you." 8 So they departed quickly from the tomb with fear and great joy, and ran to tell his disciples. 9 And behold, Jesus met them and said, "Greetings!" And they came up and took hold of his feet and worshiped him. 10 Then Jesus said to them, "Do not be afraid; go and tell my brothers to go to Galilee, and there they will see me."

11 While they were going, behold, some of the guard went into the city and told the chief priests all that had taken place. 12 And when they had assembled with the elders and taken

counsel, they gave a sufficient sum of money to the soldiers 13 and said, "Tell people, 'His disciples came by night and stole him away while we were asleep.' 14 And if this comes to the governor's ears, we will satisfy him and keep you out of trouble." 15 So they took the money and did as they were directed. And this story has been spread among the Jews to this day.

16 Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. 17 And when they saw him they worshiped him, but some doubted. 18 And Jesus came and said to them, "All authority in heaven and on earth has been given to me. 19 Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, 20 teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age."



### **Jesus is Alive**

By CityAlight



### **On That Day**

By CityAlight



### **Christ is Risen, He is Risen Indeed**

By Keith & Kristyn Getty



### **Christ Our Hope in Life and Death**

By Keith & Kristyn Getty



### **Is He Worthy?**

By Andrew Peterson



### **His Heart Beats**

By Andrew Peterson



### **Crown Him With Many Crowns**

By Keith & Kristyn Getty



### **Jesus is Alive! (Easter)**

<https://vimeo.com/530532186>

# 1 Corinthians 15:51-58

Let me tell you something wonderful, a mystery I'll probably never fully understand. We're not all going to die—but we are all going to be changed. You hear a blast to end all blasts from a trumpet, and in the time that you look up and blink your eyes—it's over. On signal from that trumpet from heaven, the dead will be up and out of their graves, beyond the reach of death, never to die again. At the same moment and in the same way, we'll all be changed. In the resurrection scheme of things, this has to happen: everything perishable taken off the shelves and replaced by the imperishable, this mortal replaced by the immortal. Then the saying will come true:

Death swallowed by triumphant Life!  
Who got the last word, oh, Death?  
Oh, Death, who's afraid of you now?

It was sin that made death so frightening and law-code guilt that gave sin its leverage, its destructive power. But now in a single victorious stroke of Life, all three—sin, guilt, death—are gone, the gift of our Master, Jesus Christ. Thank God!

With all this going for us, my dear, dear friends, stand your ground. And don't hold back. Throw yourselves into the work of the Master, confident that nothing you do for him is a waste of time or effort.

*This is Eugene Peterson's paraphrase of 1 Corinthians 15:51-58 from the Message.*







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